

<u>For office use only</u>	
PI Date : _____	
Remarks : <u>Eligible / Not Eligible</u>	
Any other : _____	_____ Authorised Signatory

**FORMAT OF APPLICATION**  
(Information to be filled in **BLOCK** letters)

Paste  
Recent  
Colour  
Photograph

**POSITION – PHARMACIST - Fixed Term Contract Basis**

2. Name : \_\_\_\_\_  

Surname
Name
Middle name
  
3. Mailing Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City : \_\_\_\_\_ Pin Code : \_\_\_\_\_ State : \_\_\_\_\_
  
4. Contact details : Telephone No. : \_\_\_\_\_  
 Mobile No. : \_\_\_\_\_  
 E-mail ID : \_\_\_\_\_
  
5. Date of Birth : \_\_\_\_\_  

DD
MM
YYYY
  
6. Place of Birth : \_\_\_\_\_
  
7. GENDER (Male / Female) : \_\_\_\_\_
  
8. Age as on 01-April 2018 : \_\_\_\_\_ (Years) \_\_\_\_\_ (Months) \_\_\_\_\_ (Days)
  
9. Nationality: \_\_\_\_\_
  
10. Religion : \_\_\_\_\_

11. Whether SC / ST / OBC / General :

(If SC/ST/OBC - attach copy of the caste certificate. If OBC, furnish Certificate including the "Non-Creamy layer clause". OBC community should be as per the Central List of OBCs published by the Government of India).

12. Whether Ex-Serviceman :  Yes  No

If 'Yes', furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents)

13. Whether working in any Govt., Semi-Govt./ Public Sector Undertaking or autonomous body.  Yes  No  
(If "Yes", enclose "No Objection Certificate")

14. Educational Qualifications :

Examination Passed	University / Board / Institution	Duration of Course	Year of Passing	Percentage of marks
10 <sup>th</sup> (S.S.C)				
12 <sup>th</sup> (H.S.C)				
Diploma in Pharmacy				
Graduation				
Post-Graduate Degree / Diploma in (specify) _____				
Any other (Specify) _____				

15. Details of related Work Experience (Attach separate sheet if required)

Name of the Organisation	Period of Employment From / To	Capacity / Position Held	Nature of duties	Salary Drawn

16. Particulars of Demand Draft (in favour of "AIR INDIA LTD")

Name & Address of the Issuing Bank & Branch	Date of Issue	Demand Draft Number	Payable at	Amount (Rs.)
				Rs.1,000/-

**I hereby certify that the forgoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated even after employment, without giving any notice or reasons thereof.**

\_\_\_\_\_  
(Signature of Applicant)

Place : \_\_\_\_\_

Date : \_\_\_\_\_, 2018

**List of following documents (Self-attested copy) to be attached with the Application:**

(ORIGINALS for verification only, to be brought at the time of Interview)

1	Application Fees (wherever applicable).	
2	Caste Certificate in case of SC/ST/OBC candidates.	
3	School Leaving Certificate / 10 <sup>th</sup> Passing Certificate.	
4	Matriculation Mark-sheet.	
5	12 <sup>th</sup> Standard / Diploma Mark-sheet & Passing Certificate.	
6	Graduation / Post-Graduate Degree Mark-sheet and Passing Certificate (With copies of Mark-sheet of all Semesters)	
7	All other Mark-sheets / Certificates, if any.	
8	Experience Certificate (s) wherever applicable.	
9	Discharge Certificate in case of Ex-serviceman.	
10	NOC, if working in Government, Semi-Government, Public Sector Undertaking or autonomous body.	